

Documents for AGM on 14 June 2021

[Note: all hyperlinks are safe to open]

1. [Agenda](#)
2. [Charman's report for AGM](#)
3. [Minutes of last AGM meeting on 8 June 2020](#)
4. [Minutes of last CC meeting on 26 April 2021](#)
5. **Planning**
 - AGM (2020-21)
 - [table](#)
 - [map](#)
 - June 2021
 - [table](#)
 - [map](#)
6. **Other documents**
 - i) [audited accounts](#)
 - ii) [police report for Mid Berwickshire April 2021](#)
 - iii) [community covid testing update](#)
 - iv) [NHS - your views on healthcare \(virtual discussions\)](#)
 - v) [Langton Burn footbridge](#)